THE PARADIGM SHIFT TOWARD THE SOUL OF THE CITY: THE SUSTAINABILITY

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Abstract-The approach toward sustainability needs more than one approach which involves the adaptability and performances. This approach needs more study on every level of applications which the community will become the recipient agent to transfer knowledge. The question how the study is to be developed and hereby a rounded the question how to 'the soul' which becomes the effective instrument to more the comprehension, as well as to widen the chance in the community ability. Theoretically, the soul can be obtained to upgrade the sustainable development which is marked by the human norms in the community. Development cannot be implemented if the soul to sustain knowledge is not practiced according to time, place and spaces.

Keywords-The Soul Of The City, The Sustainability, The Community, Community Participation, Sustainable Development.

I. INTRODUCTION

The first paradigm word being used in 20 and 21 century was used by Thomas Kuhn [1] in his book The Structure of Sciencetific Revolutions where he challenged the ordinary 'science' with 'revolutionary science' as the gist to bring science to an era, model or other paradyme which enabled the true research and new findings to be different from the ordinary scientific methods that dominated the way of thinking of the scientists. Paradigm had been the core understanding for them to uphold an idea, and the prominent idea now is summary of sustainability. In this circum-stances, most in tectuals have given most of their ideas based on what is interpreted and the implications toward the study and procedures to be published and practiced. The understanding of sustainability is to be suited with the original concept of sustainable development. The idea arises need the understanding of sustainability science, the role and their participation are the important keys to determine the success, and the results of the works.The sustainability of the science is the working component of the movement.Community integration and the scienctists is the main theme to besegrigated to perform in the normal environment and physical existence.Most of the results must regulate amongst the feedbacks of the community, as well as to sustain to environmental balances and its positions. The community must become the stakeholder for the development to be appreciated and respected.

II. THE COMMUNITY AS COMPONENT OF SUSTAINABILITY

In the planning area, community participations is often related to the macro city level and the micro city level because the community is located in the nearby neighbourhood. The discussion was used as a reference by many architects such as Frank LoyalWright, Le Corbusier , Clarencesteinand many other strategists. Every community participation has to start with the thinking concept which support the norms and values which evaluated the people who can successfully help to develop the sustainability of the city.What is the relationship of the research imbalance aroused the sciencetists? The transfer of knowledge relies on the approach and shares their findings for the betterment of the human lives.For example, the current issue concerning the global warning.The scientist approach is the measurement to the qualitativevalue of the information received of the global warming idea.One mechanismhas to beupgradedso that the transfer of the knowledge will be effective.Then the community can follow the development of an issue or problems to the better level of continuous betterment.The explanation is that findings of the sciencetists will be a process of sustainability which is not merely teoristicinstead it is practically done in the laboratories.

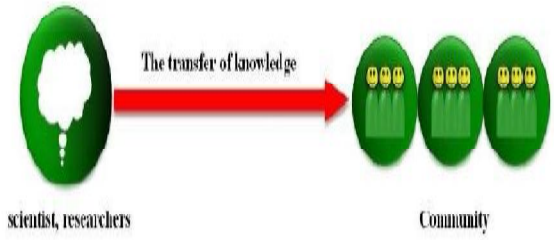


Fig.1. Community Participation

Community participation must be studied through many latest approaches in the sustainability development.This will include the usage of multimedia in the planning area process. This is how the community can involve to determine the objective so that the theory can beimplemented within the people?

III. UNDERSTANDING OF SOUL AND URBANIZATION CONCEPT

Soul is very well known and remarkable in the world of spiritual knowledge, exploring and identifying human instinct. In general, spiritual knowledge has broader and insightful purpose until it is clearly apprehend by individuals. Therefore, it is questionable to presume or acknowledged soul as psychology as a fact that psychology is merely fractions, translation and certain pattern from the whole body of soul. Literally, soul entirely enfolds thought, knowledge, perception, vision and speculation about spirituality [2]. The history of soul discipline development is believed to be originated from Islamic civilization to the west and in the end divided into several field of psychology. In the vicinity of philosophy and limited human state of mind, soul is visualized as dormant, unaltered and possible to evaluate as fractions from one another [3]. Earlier researchers stated that soul discipline is another branch of philosophy and yet to stand alone as single intact knowledge and research method using autonomous (stand alone) in the review [4].

Lately, the stream of soul discipline started to bloom, unrestricted to psyciatric symptom but empirically prudent with scientific method till soul city exist. Soul city is different form spiritual knowledge conveyed by philosopher like Plato and Aristotle's. It is also not merely on research phylosophy or spirituality but the exploration of pure natural world (able to be seized and investigated). This is because human soul is not just a free spirit unattached from its body. Literally, human soul and its body is unbroken as well as the knowledge of soul city which translated nature and surroundings into something concrete, can be seen, touched, searched and recognized based on analysis and verification. Thus, human activity in space is like a subdivision of spiritual research in knowledge field whereby it is not merely on psychology but part of anthropology, sociology, history, architecture and the like. As an example, physic anthropology is utilized to learn natural features from urban racial groups and cultural anthropology applied to understand urban residents' society and its implication towards the identity of the city. Urban history contributes to study human activities from the past onwards.

Urbanization process in Malaysia is layered in nature, consequence of generation accomplishment between the past and then. In the future, the question about urbanization may not be as crucial as now. Developed countries accepted urban affair as undisputed and revolved around the issue of upgrading the current system. It obtained various shape and form but most importantly it is deliberated in the cityscape rather than the process. The city in developed countries is not recognized as going through urbanization process. The reality is about urban identity, lifestyle and it surroundings. Modern amenities are usually present and the focus is to substantiate and eliminate the unnecessary. However, this is neither the issue of urbanization in Malaysia nor most of the developing countries. Tracing back, urbanization depends on modernization structure. Manifestation of modernization is clearly seen in city spatial. Hence, to declare modern, a place has to be a city and the perception of modern derived from the city itself. Thus, urbanization is a constituent of development process and modernization. We convert the ordinary approach of enhancement to duplication and in the end nurture as city.

This is how the human behavior and their spirits become the main theme in the sustainability development. In this context, spiritualisme focuses on the community as the centre energy attention where it aims is to upgrade the understanding of how sustainability educates the people to hold the responsibility to sustain our world today. The spiritualisme is a need to upgrade the social governance so that it can be more effective and better coordination of the management will be gained. Actually, this is important to the community as well as the government to study the participation of the society members to get involved more into the social activities. Only those who can study this area can join the other intellectuals and administrations to upgrade the line to be more conclusion to others.

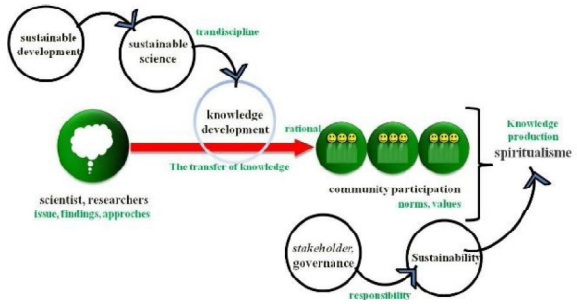


Fig.1. Idea Of Sustainability Paradigm Production

IV. THE PRODUCTION OF THE SOUL OF THE CITY

City development process today can be figured as the collation of people, place and regulations which is practiced in the space of human living to be arranged for social interaction.There are many city development which has certain concept as economical city, defense city, government city, spiritual city and other. In Malaysia, several city have been developed according to their functions. Such as, Putrajaya, Proton City, Cyberjaya and others. According to Madanipour[5], the structure of the city is the plan made by the architects to form an urban setting which facilitates spaces and places for the people to interact with each other.

City is the frame of the living quality of the urbanization which includes the humans, the laws, and the place.So, a strong effort is needed to

maintain the area of living. Reflections from the area including the human activities are measured in the planning process to produce a paradigm called 'The Soul of The City'.

The Soul of The City is knowledge of scrutiny analyzation and the space concept for the spiritualisme of the people and how they observe the city in the aspect of the people living in it. This matter is important because the concept should be understood. So that the people and the city is not tending to home so much social problem such as killing, wasting of energy, crimes and others.

Thus, the people must have an adaption skills to plan and structure the city within their perimeter. In this context, all people around the world perceive the same phenomena from different perspective. The spiritualisme in the city is not only the shape of its development environment but also it can be specified at the nodus and the landscape, facilities which are complexes within the physical plans such as where a person lines, interacts, and exercises. Understanding the human behaviors, in the concept of spiritualisme city is a branch to a knowledge which draw the attention of human, place and behavior.Actually, the spiritualisme city focuses on the human relationship with their environments. In the planning of spiritualisme city, the question about the sustainability of human in it is the core attention which should be segregated. The spritualisme city must regulates amongst the well-structured values, and the development of attitudes for the sustainability. In the other words, the development city must be human because the developments carries with it with peace and harmony in the city itself. According to Dahlan [6], he put a strong foundation of how importants of the spiritualisme and development to be widen. He stated this in his book: *Urbanisasi, Alam Kejiwaan Sosial dan Pembangunan* (1997) which touch on the potential of spiritualisme in the city as he quotes;

"…..perception and evaluation in the city is a projection on the mental configuration which implants the spiritualisme polar into the people as a dominant "

CONCLUSIONS

Based on the above explanations , to indulge within the spiritualisms is not only to transform a shape of idealistic space, but it involves one value hierarchy and the human evaluation is needed to indulge to ittoo. Based on the model plan of sustainability science, to produce 'a spirit' for ideal human, it needs an environment, system which is so ideal that the comprehension could be expended to translate the sustainable development so that it can be a plan for future generation. The community participation is so important so that the knowledge development can progress as its figured in the Picture I and the co-relationship with the transfer of knowledge on the scientists and the community will be hold. For the succession of this plan, one study could make the understanding to move in whatever name its takes so that it can be driven perfectly and suitably according to time, place and space.

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